

|  |    |  |          |                                   |                             |                               |                               |
|--|----|--|----------|-----------------------------------|-----------------------------|-------------------------------|-------------------------------|
| Form PTO 1449<br>(Modified)  |    | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |          | ATTY DOCKET NO.<br>238289US0CONT  |                             | SERIAL NO.<br>NEW APPLICATION |                               |
| LIST OF REFERENCES CITED BY APPLICANT  |    |  |          | APPLICANT<br>Koichi HAYASHI       |                             |                               |                               |
|  |    |  |          | FILING DATE<br>HEREWITH           |                             | GROUP                         |                               |
| <b>U.S. PATENT DOCUMENTS</b>   |    |  |          |                                   |                             |                               |                               |
| EXAMINER<br>INITIAL  |    | DOCUMENT<br>NUMBER   | DATE     | NAME                              | CLASS                       | SUB<br>CLASS                  | FILING DATE<br>IF APPROPRIATE |
|  | AA |  |          |                                   |                             |                               |                               |
|  | AB |  |          |                                   |                             |                               |                               |
|  | AC |  |          |                                   |                             |                               |                               |
|  | AD |  |          |                                   |                             |                               |                               |
|  | AE |  |          |                                   |                             |                               |                               |
|  | AF |  |          |                                   |                             |                               |                               |
|  | AG |  |          |                                   |                             |                               |                               |
|  | AH |  |          |                                   |                             |                               |                               |
|  | AI |  |          |                                   |                             |                               |                               |
|  | AJ |  |          |                                   |                             |                               |                               |
|  | AK |  |          |                                   |                             |                               |                               |
|  | AL |  |          |                                   |                             |                               |                               |
|  | AM |  |          |                                   |                             |                               |                               |
|  | AN |  |          |                                   |                             |                               |                               |
| <b>FOREIGN PATENT DOCUMENTS</b>  |    |  |          |                                   |                             |                               |                               |
|  |    | DOCUMENT<br>NUMBER   | DATE     | COUNTRY                           | TRANSLATION<br>YES NO       |                               |                               |
| <i>ML</i><br><i>MS</i><br><i>MS</i><br><i>MS</i>                               | AO | 0 374 692  | 06-27-90 | EUROPE                            |                             |                               |                               |
|  | AP | 57-120541  | 07-27-82 | JAPAN w/Attached English Abstract |                             |                               | X                             |
|  | AQ | 11-189561  | 07-13-99 | JAPAN w/Attached English Abstract |                             |                               | X                             |
|  | AR | 8-3088   | 01-09-96 | JAPAN w/Attached English Abstract |                             |                               | X                             |
|  | AS |  |          |                                   |                             |                               |                               |
|  | AT |  |          |                                   |                             |                               |                               |
|  | AU |  |          |                                   |                             |                               |                               |
|  | AV |  |          |                                   |                             |                               |                               |
| <b>OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, etc.)</b> |    |  |          |                                   |                             |                               |                               |
|  | AW |  |          |                                   |                             |                               |                               |
|  | AX |  |          |                                   |                             |                               |                               |
|  | AY |  |          |                                   |                             |                               |                               |
|  | AZ |  |          |                                   |                             |                               |                               |
| Examiner <i>MS</i>   |    |  |          |                                   | Date Considered <i>8/04</i> |                               |                               |

\* Examiner: Initial if reference is considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.